



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 8900

|   |   |                                    |   |  |                                |
|---|---|------------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/030,258  | <b>FILING DATE</b><br>01/07/2002<br><b>RULE</b>   | <b>CLASS</b><br>370                | <b>GROUP ART UNIT</b><br>2664   | <b>ATTORNEY DOCKET NO.</b><br>P01,0563 |                                |
| <b>APPLICANTS</b><br>Joachim Charzinski, Oberschleissheim, GERMANY;<br><br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP00/06273 07/04/2000<br><br><b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 991132408. 07/06/1999                            |   |                                    |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>6               | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Fish & Richardson P.C.<br>225 Franklin Street<br>Boston ,MA 02110-2804  |   |                                    |   |  |                                |
| <b>TITLE</b><br>Method for switching transmission units to an equivalent circuit in a packet-orientated transmission  |   |                                    |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1020  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |



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| <b>ADDRESS</b><br>26574   |   |                                    |   |  |                                |
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